

NOTES:

## LEGEND:



Coastline along by trail at Ballymoney Lower

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Α	Tender Issue	4/9/'19	-	rom
Rev.	Revision Description	Date	Inl.	Ckd.



## **Environment**

County Hall, Carricklawn, Wexford Tel: 053—9196000 J Carley, B.E. C. Eng. F.I.E.I. Director of Services

Project Title

## SLI CHARMAN TRAIL **BALLYMONEY LOWER**

Drawing Title

## **AERIAL OVERVIEW**

Drawing Issue:				
Preliminary	Contract			
For Approval	Tender			
For Information	Construction			
Draft	(As Construction)			
Paperaduced from the Ordnance Survey of				

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D	rawing N	Rev:	
	Surveyed:	0000000	
	Scale:	SCALE	@A3
	Date:	DATE	July '19
	Checked:	CHECKED	
	Drawn:	DRAWN	rom

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