



NOTES:

LEGEND:



Sli Charman Coastal Trail

Rev.	Description	Date	Inl.	Ckd.
A	Tender Issue	5/9/19	-	rom



County Hall, Carricklawn, Wexford Tel: 053-9196000
J Carley, B.E. C. Eng. F.I.E.I. Director of Services

Project Title
**SLI CHARMAN TRAIL
BLACKWATER**

Drawing Title
AERIAL OVERVIEW

Drawing Issue:	Drawn: DRAWN	rom
<input type="radio"/> Preliminary	Checked: CHECKED	
<input type="radio"/> For Approval	Date: DATE	July '19
<input type="radio"/> For Information	Scale: SCALE	@A3
<input type="radio"/> Draft	Surveyed: 0000000	
Reproduced from the Ordnance Survey of Ireland by permission of the Government. Licence Number: 3-3-34		Drawing No: 2
		Rev: A