

October 16th, 2025

Notice Of Meeting

You are requested to attend the **Ordinary Meeting of Wexford Borough District** to be held on **Monday, 20th October 2025 at 2:30 pm** in **Council Chamber, Wexford County Council, Carricklawn, Wexford..**

Agenda

1. TO ADOPT MINUTES OF ORDINARY MEETING HELD 15TH SEPTEMBER 2025

📄 *Minutes_of_Ordinary_Meeting_of_Wexford_Borough_District_held_15th_September_2025.pdf*

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2. SECTION 183 - DISPOSAL OF 6 KING STREET UPPER

📄 *Section_183_6_King_Street.pdf*

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3. SECTION 183 - LEASE OF WHITEMILLS DEPOT TO BLOOD BIKES SOUTH EAST

📄 *Section_183_Lease_at_Whitemills_Depot.pdf*

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4. SECTION 183 - EXTENSION OF LEASE AT NEWTOWN TO WEXFORD ALBION

📄 *Section_183_Lease_Extension_to_Wexford_Albion.pdf*

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5. DRAFT BUDGETARY PLAN (GMA) 2026

. Presentation by Lynda Lacey, Head of Finance

📄 *Draft Budgetary Plan 2026 - Report to Members.pdf*

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6. REPORTS

📄 *Housing_Construction_October_2025_Wexford.pdf*

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📄 *BD of Wexford Report October 2025.pdf*

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📄 *BD of Wexford Grants Report September 2025.pdf*

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📄 *BD of Wexford Refusals Report September 2025.pdf*

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 <i>District_Engineers_Report.pdf</i>	<i>Page 38</i>
 <i>Community & Sports Active - CE October Report.pdf</i>	<i>Page 45</i>
 <i>Environment_Report.pdf</i>	<i>Page 53</i>
 <i>Libraries_Arts_Archives_Report.pdf</i>	<i>Page 62</i>
 <i>09_September_2025_Fire_Stats.pdf</i>	<i>Page 68</i>
 <i>09_September_2025_Fire_Stats_YTD_Summary_Charts.pdf</i>	<i>Page 70</i>
 <i>Members_Support_System_Report.pdf</i>	<i>Page 71</i>

7. TO CONSIDER MOTION SUBMITTED BY CLLR LEONARD KELLY

"I request that Wexford County Council's support a landmark cultural event marking the 30th Anniversary of the filming of Saving Private Ryan at Curracloe"